

The Sky's the Limit!
2018 OSSMA Conference - 61st Annual Conference
Hosted by the Montgomery County Chapter of Medical Assistants
Holiday Inn Dayton/Fairborn I-675
April 26-28, 2018

2018 OSSMA CONFERENCE SCHEDULE

Thursday, April 26, 2018

11:00 a.m. – 5:00 p.m.	Registration Open
12:30 p.m. – 1:30 p.m.	(1) Cardiology
1:45 p.m. – 2:45 p.m.	(2) Cardiac Testing
3:00 p.m. – 4:00 p.m.	(3) Organ Donation
4:15 p.m. – 5:15 p.m.	(4) Robotic-assisted Surgery
5:30 p.m. – 7:00 p.m.	DINNER – House of Delegates Orientation & Meet the Candidates (All registrants invited.)
7:15 p.m. – 7:30 p.m.	Credential Committee Meeting
7:30 p.m.	Pre-Conference Board Meeting – All OSSMA members are encouraged to attend.

Friday, April 27, 2018

7:00 a.m. – 5:00 p.m.	Registration Open
7:00 a.m. – 8:00 a.m.	Breakfast
7:30 a.m.	Credentials Desk Opens / Reference Committee Meetings
8:00 a.m. – 4:00 p.m.	Exhibits Open
8:00 a.m.	House of Delegates Convenes
8:00 a.m. – 9:00 a.m.	(5a) Female Cancers
8:00 a.m. – 10:00 a.m.	(5b) Workers Compensation Updates (2 hours)
9:15 a.m. – 10:15 a.m.	(6) Updates in Otolaryngology
10:30 a.m. – 11:30 a.m.	(7a) Genetic Testing
10:30 a.m. – 11:30 a.m.	(7b) Diversity in the Workplace
11:45 a.m. – 1:45 p.m.	PRESIDENTS LUNCHEON – Awards / Leadership / Memorial Service
1:45 p.m.	House of Delegates Credentials Desk reopens
2:00 p.m.	House of Delegates Reconvenes
2:00 p.m. – 3:00 p.m.	(8) Holy Macra! Understanding MIPS Components
3:15 p.m. – 4:15 p.m.	(9) Knowledge Bowl
5:30 p.m.	Cocktails
6:00 p.m.	Installation Banquet (Semi-formal; no jeans, please.)

Saturday, April 28, 2018

7:00 a.m. – 4:00 p.m.	Registration Open
7:00 a.m. – 5:00 p.m.	Coffee, Tea, Water Station
7:15 a.m. – 7:45 a.m.	Student/First Time Attendee Meet & Greet
8:00 a.m. – 2:00 p.m.	Exhibits Open
8:00 a.m. – 9:00 a.m.	(10a) Gastroenterology
8:00 a.m. – 10:00 a.m.	(10b) Medicare News and Updates (2 hours)
9:15 a.m. – 10:15 a.m.	(11) Orthopedics
10:30 a.m. – 11:30 a.m.	(12a) Managing Cancer Treatment Side Effects in 2018
10:30 a.m. – 11:30 a.m.	(12b) TBD
11:45 a.m. – 1:30 p.m.	LUNCHEON Get to Know Your AAMA Representative Mary Buckley Scholarship Winners / Basket Raffles / 50-50 Raffle
1:45 p.m. – 3:45 p.m.	(13) Opioid Epidemic (2 hours)
4:00 p.m.	Post-Conference Board Meeting

This is a tentative schedule and subject to change. 14 total possible AAMA CEU's.

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REGISTRATION FEES

	Before 4/1/18	After 4/1/18
Full Registration (3 Days Education & all provided meals)		
AAMA member	\$200.00	\$240.00
Non-member	\$250.00	\$290.00
Student AAMA member	\$130.00	\$155.00
Student non-member	\$155.00	\$180.00
Thursday Registration (Education & Dinner)		
AAMA member	\$ 85.00	\$115.00
Non-member	\$115.00	\$145.00
Student AAMA member	\$ 50.00	\$ 75.00
Student non-member	\$ 65.00	\$ 90.00
Friday Registration (Education, 3 provided meals)		
AAMA member	\$130.00	\$160.00
Non-member	\$150.00	\$180.00
Student AAMA member	\$ 90.00	\$115.00
Student non-member	\$105.00	\$130.00
Saturday Registration (Education & Lunch)		
AAMA member	\$120.00	\$135.00
Non-member	\$135.00	\$150.00
Student AAMA member	\$ 70.00	\$ 95.00
Student non-member	\$ 85.00	\$110.00
Friday (Presidents/Awards Luncheon only – non-registered guest)	\$ 20.00	\$ 25.00
Friday (Installation Dinner only – non-registered guest)	\$ 20.00	\$ 25.00

Accommodations will be at the Holiday Inn Dayton/Fairborn I-675, 2800 Presidential Dr., Fairborn, OH 45324
For reservations, call 937-426-7800 and request the group rate for Ohio State Society of Medical Assistants, or
follow the link: [OSSMA Ohio State Society of Medical Assistants](http://www.ossma.org)

Note: The online reservation defaults to 3 nights, 1 person – click on “change search” to modify. If you have difficulty with the booking link, please call the hotel directly.

Room rate:

Standard or King \$109 Discounted room rate is available through March 27, 2018.

REGISTRATION DEADLINE - April 14, 2018

Registrations after this date or at the door will be accepted, but may not include meals.

No Refunds after April 14, 2018.

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Community Service Project



The Montgomery County Chapter would like to promote a Community Service Project for the Ohio State Society's organization at this year's annual conference. We have picked the Blue Star Mothers Miami Valley Chapter #3 (<https://bluestarmothersdayton.com>).

We encourage all chapters to help support this community service project and either bring their donation items with them to the collection area at this year's annual conference, or send them with a representative from your chapter.

We will then be submitting our work to the AAMA national office for a potential Excel Award for OSSMA.

We will be collecting these most needed items:

Beef Jerky	Gum	Foot powder (no sprays)
Power Bars (16g of protein or more)	Tic Tac mints	Men's body wash/shampoo (all in one)
Slim Jims	Life Savers	Men's deodorant
Pop Tarts	Rice Krispy Treats	Baby wipes (small packs only)
Trail Mix (small packs only)	Cookies (sleeves, not bags)	Chap Stick
Nuts (small packs only)	Fruit snacks	Granola bars
Single packs of drink mix	Combos (small packs only)	Q-tips
Peanut Butter to Go	Ravioli (micro only)	Hand Warmers
Tuna (foil packs only)	Mashed potatoes/rice cups (micro only)	Men's black crew socks
Tuna/chicken salad w/crackers	Coffee - ground (small cans/packages only)	Puzzle books
Mac & cheese (micro only)		Mouthwash (travel size only)
Oatmeal (micro cups only)		

If items are **not** on the list, the organization may not be able to send them to the troops.

They cannot send any religious or political materials. They are not accepting Beanie Babies, stuffed animals, puzzles, games or magazines.

Thank you for helping send a piece of home to our Heroes.

Keep updated on the 2018

To keep everyone updated on the details of the 2018 Ohio State Society of Medical Assistants Annual Conference, you may visit the MCCMA's web site at: <http://www.mccma-aama.org>

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2018 OSSMA CONFERENCE REGISTRATION

Name _____ Credential(s) _____
 Address _____ Chapter _____
 E-Mail _____ Phone _____

Please check all that apply:

- | | |
|--|--|
| <input type="checkbox"/> First State Conference | <input type="checkbox"/> State Officer – title _____ |
| <input type="checkbox"/> AAMA Member | <input type="checkbox"/> Past OSSMA President (\$15 discount) |
| <input type="checkbox"/> Non-Member | <input type="checkbox"/> - year _____ |
| <input type="checkbox"/> Student Member | <input type="checkbox"/> Delegate |
| <input type="checkbox"/> Student Non-Member | <input type="checkbox"/> Alternate Delegate |
| <input type="checkbox"/> Reserving accommodations at Holiday Inn | <input type="checkbox"/> Dietary restrictions: _____ |
| | <input type="checkbox"/> OSSMA State Conference Committee Member |

REGISTRATION

- | | |
|---|----------|
| <input type="checkbox"/> Full Registration (includes education all days & meals all days) | \$ _____ |
| ○ I will not be attending Thursday evening dinner | |
| ○ I will not be attending the Installation Banquet Friday evening | |
| <input type="checkbox"/> Thursday Only (includes education and dinner) | \$ _____ |
| ○ I will not be attending Thursday evening dinner | |
| <input type="checkbox"/> Friday Only (includes education & meals) | \$ _____ |
| ○ I will not be attending Friday evening dinner | |
| <input type="checkbox"/> Friday Installation Banquet (for non-registered guest) | \$ _____ |
| <input type="checkbox"/> Saturday Only (includes education and lunch) | \$ _____ |

Entrée selection for Friday Installation Banquet Prime Rib Salmon Total \$ _____

Please circle the Education sessions you plan to attend:

Thursday 1 2 3 4
 Friday 5a 5b 6 7a 7b 8 9
 Saturday 10a 10b 11 12a 12b 13

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Please make checks payable to OSSMA Conference Fund. There will be a \$30 fee assessed for any returned checks.

MAIL TO: Anna Lee Duffie, CMA(AAMA) **TOTAL FEE ENCLOSED:** \$ _____
 41 N. Main St.
 Germantown, OH 45327-1349

**If you wish to register electronically, proceed to the web site <http://www.mccma-aama.org>
 Print and complete the registration, make payment using PayPal and email your registration to: alduffie@hushmail.com

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 Discount rate is available through March 27, 2018.

Questions regarding the registration or conference can be directed to: Lora Wilson CMA-A(AAMA) lora.wilson59@gmail.com
 (937)307-0723 or Nicci Sutherland, CMA(AAMA) nsutherland72@gmail.com (937)251-9630